

STATE OF NEVADA



DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

**This meeting is Cancelled**

**NOTICE AND AGENDA OF PUBLIC WORKSHOP**  
**DesertXpress**

The Nevada Department of Business and Industry will conduct a workshop **Wednesday, November 13, 2019 at 1:30 p.m. at the following location:**

**Place of Meeting:** Nevada State Business Center  
3300 W. Sahara Avenue, Suite 400  
Las Vegas, NV 89102

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda at any time. Public Comment may be limited to three minutes per person at the discretion of the Director.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Leslie Olson at (775) 684-2920.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE GROUP REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE GROUP. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO BUSINESS AND INDUSTRY. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.

**AGENDA**

1. Call to order and Comment on Workshop Format – Michael Brown and Terry Reynolds
2. Public Comments – public comments may be limited to 3 minutes per speaker

3. Project Overview by DesertXpress Representatives
4. Project Status Items
  - a) NDOT Development Agreement
  - b) Las Vegas Station Location
  - c) Ridership Analysis
  - d) Economic Analysis
  - e) Environmental Permit and ROD Timing
5. Financial Review – David Robertson
6. Nevada Bond Counsel Review and Comments – John Wang
7. GOED Review and Comment – Michael Brown and Kris Sanchez
8. Board of Finance Dates in 2020
9. Public Comments – public comments may be limited to 3 minutes per speaker
10. Adjournment

Copies of the above Meeting Notice and Agenda are posted at the following locations:

**Department of Business & Industry  
Director's Office**  
3300 W. Sahara Ave. Suite 425  
Las Vegas, NV 89102

**Department of Business & Industry  
Director's Office**  
1830 E. College Parkway, Suite 100  
Carson City, NV 89706

**Department of Business & Industry  
Nevada Housing Division**  
3300 Sahara Ave. Suite 300  
Las Vegas, NV 89102

**Department of Business & Industry  
Nevada Housing Division**  
1830 E. College Parkway, Suite 200  
Carson City, NV 89706

**Nevada Legislative Building**  
401 South Carson Street  
Carson City, NV 89701

**Nevada State Library & Archives**  
100 N. Stewart Street  
Carson City, NV 89701

**Blasdel Building**  
209 East Musser Street  
Carson City, NV 89701

**Grant Sawyer Building**  
555 E. Washington Avenue  
Las Vegas, NV 89101

**State websites:** <https://notice.nv.gov>  
[http://business.nv.gov/About/Meetings/2019\\_Meetings\\_and\\_Agendas/](http://business.nv.gov/About/Meetings/2019_Meetings_and_Agendas/)